

GOVERNMENT OF JAMMU AND KASHMIR  
**HEALTH & MEDICAL EDUCATION DEPARTMENT**  
HUMAN RESOURCE MANAGEMENT BRANCH  
Civil Secretariat, J&K, Jammu/Srinagar.

e.mail: hrmjkhme@gmail.com

**Subject: Appointment to the post of Consultant ENT in the Health & Family Welfare Department.**

**Reference:-** PSC/DR/Consultant E.N.T/H&FW/2019 dated 27.10.2021 from Secretary, J&K Public Service Commission.

**Government Order No. 318 -JK(HME) of 2022**  
**Dated: 18-05-2022**

As recommended by the J&K Public Service Commission, sanction is hereby accorded to the temporary appointment of **Dr. Omar Mohammad Shafi S/O Mohammad Shafi R/o Effandi Bagh Rawalpura Sanatnagar Srinagar**, as Consultant ENT in the Health & Family Welfare Department, in Pay Level-11 (Rs. 67700-208700) under Open Merit category and is **posted at DH Anantnag** under Jammu & Kashmir Probationer (condition of service, Pay and Allowances) and Fixation of Tenure Rules, 2020 notified vide S.O. 192 dated 17.06.2020, with immediate effect.

**The appointment of above candidate shall be subject to the following terms and conditions:-**

- a. The above candidate shall report to Director Health Services, Kashmir within a period of 21 days from the date of issuance of this order. In case of failure of appointee to join within the stipulated time period, his appointment shall be deemed to have been cancelled ab-initio without any further notice.
- b. The appointees shall be allowed to join at the respective place of posting only on production of the following documents/certificates in original:-
  1. Date of Birth Certificate.
  2. Qualification Certificates.
  3. Certificates from the concerned District Industries Centre (DIC) and District Employment & Counseling Centre to the effect that no loan under any self employment scheme has been taken by the appointee.
  4. Domicile Certificate.
  5. Health Certificate from the Standing Medical Board.
  6. Any other documents as required under rules.
- c. The appointment of the above candidate as Consultant ENT shall further be subject to the verification/genuineness of the qualification certificates from the concerned issuing authorities.

*Nishal*

*Nitin*

- d. The salary of the appointee shall not be drawn and disbursed to him unless the satisfactory report in respect of (c) above is received in his favour.
- e. The appointment of the above candidate shall be governed by the "New Pension Scheme" as per SRO-400 of 2009 dated 24.12.2009.
- f. The probation of the appointee and Pay & Allowances during probation shall be regulated in terms of the provisions of the Jammu & Kashmir Probationer (Condition of Service, Pay and Allowances) and Fixation of Tenure Rules, 2020 notified vide S.O 192 dated 17.06.2020 read with J&K Civil Services (Classification, Control and Appeal) Rules 1956.
- g. The inter-se-seniority of the above appointee shall be as per the merit secured by him in the selection process as indicated against him in the select list furnished by the J&K, Public Service Commission.**
- h. The interim arrangement, if any, made on contract/deputation or on academic arrangement basis against the above post, shall be deemed to have been terminated forthwith.
- i. The appointment shall be subject to outcome of the writ petition(s), if any, pending before any Competent Court of Law.

**By order of the Government of Jammu and Kashmir.**

Sd/-

**(Navin K. Choudhary) IAS**

Principal Secretary to the Government,  
Health & Medical Education Department

No. HME-HRM/107/2021-02

Dated: 18.05.2022

**Copy for information to the:-**

1. Principal Secretary to Hon'ble Lieutenant Governor, J&K.
2. Joint Secretary, (J&K), Ministry of Home Affairs, Government of India.
3. Principal Secretary to the Government, Health & Medical Education Department, UT of Ladakh.
4. Principal Secretary to the Government, General Administration Department.
5. Director Health Services, Kashmir/Ladakh.
6. Secretary, Public Service Commission, J&K.
7. Director, Archives, Archaeology & Museums, J&K, Jammu.
8. OSD with Advisor (B) to Hon'ble Lieutenant Governor.
9. Private Secretary to the Principal Secretary to the Government, Health & Medical Education Department.
10. Concerned appointee.
11. I/c Website HME.
12. Government Order file/Stock file/Monday Return File.

  
**(SANJEEV SHARMA)JKAS**

Deputy Secretary to the Government  
Health and Medical Education Department



